

# November Newsletter 2010-2011

The October meeting continued planning and preparing for the start of the new season. The following summary captures the variety of priorities addressed by the members:

# **REPORTS:**

- A. Secretaries Report Brenda provided a review of the September 22 meeting.
- B. Treasures Report Sue provided a financial overview: Checking \$48.65 Savings \$10,689.17
- C. <u>Price County Snowmobile Assoc.</u> Report provided by Ron, Lawrence and Mike. Trail preparation is requiring additional work this year due to heavy rail fall. Many bridges have experienced damage. Mike gave an overview of a supplemental payment of \$3,900 that our club is due for work performed on trails. The club maintains local trails and costs associated are recorded and submitted for a supplemental payment. Frank Dusek explained that the new Price County Trail Maps have been finalized and given to the printer.
- D. <u>Trails/Equipment</u> The storage rental is on hold as the desired building on Hwy 182 does not have a vacancy at this time. The club will be contacted by the owner as soon as a unit is available. Trail work is scheduled for Friday, Saturday and if needed Sunday. Ron will be meeting with Neil Wegner to schedule needed trail brushing.

### **OLD BUSINESS:**

- A. <u>Bylaws review</u> *Updated Bylaws were reviewed and approved.*
- B. <u>2010-2011</u> calendar of events conflicts in the scheduled events were finalized. An updated roster will be included in the November newsletter.
- C. Equipment/Storage In further discussion of club equipment and storage, the Membership discussed the status of the club four wheeler. Frank Dusek, Coordinator for the Price County Trails Association, commented that while many clubs have storage buildings for equipment, none of the clubs own a 4 wheeler. It was decided to sell the 4 wheeler. A poster will be made and displayed in local businesses advertising the unit. Scott Schuelke searched the value of the machine. The unit is worth \$2,000. Lawrence Hilgart will be the contact person regarding the sale.

### **NEW BUSINESS:**

- A. 2010-2011 Planning/goal setting
  - a. Membership: An updated membership list was reviewed. Brenda will be sending a letter to non renewed members to encourage them to renew their membership. In addition, a poster will be constructed encouraging new members to join. This poster will be placed in business along with membership forms to be completed. Each month the business contact person will return new forms to the club president.
  - b. Trail promotion:
    - 1. Signage: New trail signage was presented to the membership. The new "YOU ARE HERE" signs will be displayed at intersections to help especially tourists and vacationers understand their location and improve directions to area businesses.
    - 2. Web site: The membership discussed the need to further promote local businesses and the high quality trails. The members approve the development of a club web site. The web site will further advertise the trails and local business and encourage greater tourist interest.
  - **b.** <u>Fund raising</u>: The membership discussed a variety of ideas for fundraising. Raffle items, radar run, Ice carving, sleigh ride, classic sled ride. These and other ideas will be discussed further at the next meeting.

# **OTHER ITEMS:**

- A. <u>Membership beverages</u>: The membership approved the club providing 2 beverages of choice to members attending a club meeting.
- B. Trail Work: The membership approved the club providing lunch for members working on trails.

**NEXT MEETING:** Tuesday November 16 (Black Bear Bar & Grill) – 7PM

(The agenda will further address the following items under new business)

- a. Membership promotion
- b. Social activities
- c. Fundraising activities/events

# Price Co. Snowmobile Trails Association, Inc.



Driftsplitters Ltd. Park Falls Sno-Gypsies Phillips Chaparrals Northwoods Hi Riders Eisenstein Bushwackers Elk River Pioneers Prentice Bushbenders Fifield Sno-Drovers Lugerville Chasers Northwoods Riders



**PUBLIC EVENTS** • As members of the Price County Association, we all share a common commitment to promote our club through fundraisers and social activities. In support of fellow clubs, the Bushwackers will be organizing club rides to scheduled events to enjoy a group ride and exhibit our support to the host club. **So check your calendar for available dates to ride.** 

#### **Prentice Bushbenders**

Sunday, January 23, 2011 – Annual Breakfast – Location TBD Saturday, February 26, 2011 – Timed Oval Races – Location TBD

#### Elk River Pioneers

Sunday, February 6, 2011 – Annual Breakfast Buffet – Location TBD Saturday, February 19, 2011 – Winter Picnic

# **Northwoods Hi-Riders**

Saturday, February 5, 2011 - Speed Run - Noon to 4 PM, Sunset Haven on Solberg Lake

# **Lugerville Chasers**

Saturday, January 1, 2011 - Hangover Party at Flambeau Field

#### Fifield Sno-Drovers

Saturday, January 29, 2011 – Club Breakfast & Poker Run at Moose Jaw Resort Saturday, February 19, 2011 – Club Breakfast at the Northernaire Bar & Grill

#### Chaparralls

Sunday, January 30, 2011 - Annual Breakfast at Club 13 - 8AM-11AM

#### **Sno-Gypsies**

# LANDOWNERS/SNOWMOBILERS – A UNIQUE PARTNERSHIP

Without the many supportive landowners, the high quality trail system we enjoy in Price County would not be possible. Landowners allow the free use of their land to help promote responsible and safe snowmobiling.

Notice of liability Please be advised that the private landowners assume no liability for trails, machines or individuals. Notice of reward There is a \$100 reward for information leading to the arrest and conviction of anyone doing property damage on the trails including destruction of signs. Stay on the trail and respect all Federal, State and local property to ensure future use. UNITED WE TRAIL-DIVIDED WE FAIL.

# **CALENDAR OF EVENTS**

November 16 - Monthly meeting at Black Bear Bar|Grill
December 4 - <u>Kick-off party</u> at Wintergreen Resort 4 PM
December 15 - Monthly meeting and <u>Christmas Lunch</u> at Sugarbush Bar & Grill
January 18 - Monthly meeting at Roundup Bar and Grill
January 22 - <u>Club social</u> and Chili Cook-off at Sugarbush Bar|Grill
February 12 - <u>Club fundraiser|breakfast</u> (Round Up Bar|Grill) — 8-11 aM
February 12 - <u>Club social</u> (Sweetheart trail ride and dinner)
February 15 - Club meeting at Sportsman's Lounge
March 16 - Monthly meeting at Sugar Bush Bar and Grill