

January Newsletter

2011



.....Meeting Summary.....

Tuesday – December 20, 2011

Communication/Reports:

- A. **Secretaries Report:** Brenda reviewed meeting minutes from November 15.
- B. **Treasures Report:** Checking \$227.25 Savings \$15, 527.65
- C. **Price County Snowmobile Assoc:** Mike LeDuc reported on recent meeting. Frank Dusek, Price County Trails Coordinator, reviewed Price County priorities and recent CAP-STEP legislation.
- D. **Trails/Equipment:** Pat Gruber will make 3 new map boxes.

Old Business

- A. **Entertainment Committee:** A report of the Kick Off party was provided to include financial review of profit from the event.
- B. **Web Site-Web Masters:** Linda and Jack Bodoh reported on the recent training to manage the web site. They reviewed the recent updates and future trail reporting procedures. They will provide a telephone number and email contact for groomer drivers to call with updated trail condition reports. They will also be sharing the same information with the Price County Tourism to update trail reports.
- C. **AWSC ticket sales:** Sue distributed tickets for membership to sell.

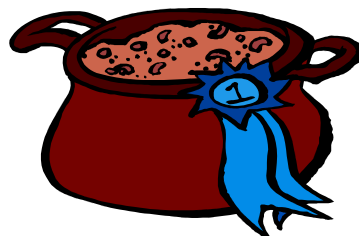
New Business

- A. **Chili Cook off:** Planning Included:
 - **Planning:** Cindy will contact Jenn to finalize plans
 - **Poster creation:** Linda Bodoh will make new poster
 - **TV – 12:** Linda will contact
 - **Poster distribution:** Park Falls & North - Bonnie, Linda, Cindy
Eisenstein - Ron
Phillips area – Butch
Fifield – Mike LeDuc
 - **Banners:** Butch will contact Rich W for last yrs. banners
 - **Snacks/hors d oeuvres:** Club members are asked to bring items
- B. **ASCA fund raiser:** Club purchased a \$20.00 ticket to support the American Snowmobile Club Association. Drawings will include prizes for local clubs which in turn can be used as club raffle items for future fundraisers.

Next meeting: *Tuesday January 17 – Roundup Bar/Grill
Dinner 6 PM
Meeting 7 PM*

CALENDAR OF EVENTS

January 17 - Monthly meeting at Roundup Bar & Grill
January 21 - Club social and **Chili Cook-off** at Sugarbush Bar & Grill(3 PM)
February 11 - Club fundraiser/breakfast (Round Up Bar/Grill) – (8-11 AM)
February 11 - Club social (Sweetheart trail ride and dinner)
February 21 - Club meeting at Sugarbush Bar & Grill
March 20 - Monthly meeting at Moose Jaw Resort



BEST CHILI COMPETITION.....

The annual CHILI COOKOFF is scheduled for SATURDAY January 21 at the Sugarbush Bar/Grill starting @ 3 PM. Watch your favorite local businesses, (*Birches, Black Bear, MT Pockets, Wintergreen, Roundup, Sugarbush*) battle it out for the BEST CHILI COMPETITION. Sugarbush, a two time winner, will stir the pot again to defend their secret chili recipe. Games and raffles are being planned.

All proceeds go for equipment and trail maintenance.

TRAILS BY L. J.

The 140 miles of “priceless trails” are maintained by Lawrence *John* Hilgart, Groomer Coordinator. For many years he has organized the trail grooming equipment and schedule to ensure the trails are the best they can be for riders to enjoy.....



His weekly trail condition reports can be viewed at parkfallssnowmobiling.com and toursim@co.price.wi.us

LEGISLATIVE ALERT *CAP/STEP LRB - 3295*

The CAP/STEP initiative, so vital to the future of Wisconsin’s snowmobile program, has been officially introduced to members of the Legislature. Senator Luther Olsen is the sponsor.

CALL YOUR LEGISLATORS IMMEDIATELY and ask them to co-sponsor **LRB-3295**, the CAP/STEP bill.

The toll-free number for the Legislative Hotline is **1-800-362-9472**. Operators will direct you to the offices of your State Senator and State Representative based upon your home address.

If you prefer to contact your legislators via email, all Assembly and Senate addresses can be found at:

www.legis.wisconsin.gov

LRB-3295 SUMMARY

Introduced by Senator Luther Olsen, **LRB-3295** makes registration of a snowmobile a one-time event rather than a requirement every two years. Annual trail passes would need to be purchased and displayed.

LRB-3295 also sets the cost of an annual trail pass at \$35.00, and essentially provides a credit of \$20.00 to snowmobile club and AWSC members who have, on average paid that same amount in annual dues. The cost of an annual trail pass for these AWSC and club members would be \$15.00.

This legislation is designed to generate revenue for the Snowmobile Program while providing an incentive for sled owners to become active members of local clubs.

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