

March Newsletter March Newsletter 2011

...Meeting Summary...

February 15, 2011

REPORTS:

- A. Secretaries Report Brenda provided a review of the January 18 meeting minutes...
- **B.** <u>Treasures Report</u> Financial overview: <u>Checking</u> \$976.73 <u>Savings</u> \$13,822.09
- C. Price County Snowmobile Assoc. Mike LeDuc provided a review of the meeting February 14.
- **D.** <u>Trail/Equipment</u> Discussed trail conditions and the uncertainty of the weather. Have received many positive comments about the condition of trails. New trail signs were discussed to identify that the trails are maintained by the Eisenstein Bushwackers Club. The membership voted to purchase 10 signs.

OLD BUSINESS:

- **A.** Web site update Dan provided an update on the web site development. We now have 13 ads. Invoices will be sent to those who have not paid. Dan updated the membership on the progress to install a web cam at the Black Bear. He explained the need for a wireless connection and the additional cost. He said the Black Bear would pay for the installation.
- B. <u>Breakfast review</u> The breakfast served 96 plates. After expenses, there was \$505.35 profit. Many positive comments for Terry and the meal he served. Several groomer rides were given and pictures sent to riders. *THANKS* to all that worked to make this a success!!!!!!!!! EVENTS DON'T JUST HAPPEN, THEY ARE PLANNED.......

NEW BUSINESS:

- **A.** Request for Donation: The membership considered and approved a \$50.00 dollar donation to the Price County Women's Health Alliance for their efforts in working with the American Cancer Society.
- **B.** Nomination for officers Nominations for:

a. President: John Bodoh, Lawrence Hilgart

b. Secretary: Brenda Striegelc. Vice President: Mike LeDuc

OTHER ITEMS

- **A.** <u>Club pins:</u> The membership discussed the club pins. Several of the local businesses have them available for purchase.
- **B.** Sweetheart Ride/Dinner The ride to the Birches Resort included 10 people.
- C. Web site Photo Gallery Ideas were discussed regarding PLACES OF INTEREST i.e. Covered Bridge that could be displayed on the web site for visiting snomobiliers.
- **D.** Certificate (Chili Cook-off) A certificate will be given to the Sugarbush recognizing their winning chili.
- **E.** Tucker Jackets Sue will contact the Tucker dealer with the hope of getting several jackets donated for club drivers.
- F. <u>Club patches</u> John Bodoh is investigating options for making new club patches.

NEXT MEETING – Wednesday March 16 – Sugarbush Bar/Grill

BREAKFAST FUNDRAISER – SATURDAY FEBRUARY 12

The annual club breakfast fundraiser was held at the ROUND UP BAR/GRILL. <u>EXCELLENT FOOD</u>, <u>GREAT TURNOUT</u>, <u>GREAT CLUB ACTIVITY</u>. In addition to the continued sale and promotion of club apparel, the *MEMORY BOOKS* of club activities and social events was displayed to exhibit the many years of family fun. Groomer rides were available and personal pictures were provided to the interested riders.

ELECTION OF OFFICERS - . At the *March* meeting, the membership will cast their vote to complete the election process for (1) Vice President, (2 Secretary, (3) Two board members.

YEAR IN REVIEW -

Happy New Year was the cheer as the club commenced the first meeting of the year. The September meeting, filled with enthusiastic members, hosted an ambitious agenda in preparation for the start of the new sledding season. The September meeting hosted the final review and approval of the *updated club By-Laws*. As the clubs guiding document, a complete review and updating provided new and veteran members the opportunity to understand and reaffirm the various articles by which the club is organized and operated.

A *monthly newsletter* was initiated in an effort to improve communication with the membership. In addition, *promotional posters* were distributed to area business to enhance visibility for interested persons. *Follow up letters* were sent to all non renewed members with a reminder and encouragement to renew their membership. Club pride was also emphasized with a *new club logo and apparel* for club supporters to purchase.

Price County and Park Falls have a strong heritage of snowmobiling. In recognition of the 2006 American Snowmobiler, which characterized the trails as "priceless", the membership initiated a website to enhance visibility, awareness and promotion of area trails. Along with links to important snowmobile information and conditions, a web cam was installed to capture the beauty and activities available to enjoy. The club by-laws were amended to include "support for local tourism through the promotion, enhancement, and accessibility of area trails." Along with new county maps, the club enhanced trail information with new signage to include "YOU ARE HERE" signs at a variety of trail intersection. In addition to increased promotion of area business, these new signs, as well as the established trail intersection signs, will improve rider information and safety.

WEB SITE SUPPORTERS -

In support of the new club web site, several businesses purchased advertising ads. Please say thank you and frequent the following businesses to express our appreciation for their support to make the Eisenstein Bushwackers Snowmobile Club the best that it can be:

- **BLACK BEAR BAR & GRILL**
- **③** BIRCHES RESORT
- **⊚** WINTERGREEN RESORT
- **◎ SPORTSMAN'S LOUNGE & RESORT**
- © SCHIENEBECS SHANTY RESTURANT
- **WINTERGREEN LAKE RESORT**
- © ROUNDUP BAR & GRILL
- **⑤** KOUNTRY KAFE
- **⊕** BALL PETROLEUM
- **⊕** PARK FALLS MOTEL
- **SUGARBUSH BAR & GRILL**
- **⑤** BUTTERNUT RESORT
- **PRINT & COPY**